



AGENDA
Bentley Town Council Regular Meeting
Tuesday, October 24, 2017
(after Organizational Meeting)

1. **Call to Order**
2. **Amendments & Acceptance of Agenda**
3. **Adoption of Previous Minutes: October 10, 2017 Regular Meeting**
4. **Financial:**
 - a) **Accounts Payable – Prepaid Cheque Listing # 20170794 to # 20170840**
 - b) **Combined Summary of Revenue & Expenditures to September 30, 2017**
5. **Unfinished Business:**
 - a) **Fortis Electric Distribution Franchise Fee**
 - b) **ATCO Gas Distribution Franchise Fee**
6. **New Business:**
 - a) **Attendance at upcoming Conference & Convention**
 - **November 2, 2017 Vision for Non-Violence**
 - **November 22- 24, 2017 Alberta Urban Municipalities Association Annual Convention – Calgary**
 - b) **Lacombe Foundation – Invitation to Education Opportunity Faith & Aging Workshop**
November 2 & 3, 2017 - Camrose
 - c) **Town of Sylvan Lake – Invitation to attend Climate Resilience Express Workshop**
November 15, 2017 - Sylvan Lake
7. **Correspondence:**
 - a) **Central Alberta Economic Partnership (CAEP)**
Call for volunteers to serve on ad hoc working group to provide input on the Economic Indicator Reports
 - b) **Parkland Community Planning Services (PCPS)**
Minutes of October 5, 2017 Board of Directors meeting
8. **Other Business/Council Questions:**
9. **Adjournment**