



Agenda
Organizational Meeting of the Council of the Town of Bentley
to be held Tuesday, October 24, 2017, at 6:45 p.m., in the
Bentley Municipal Office

- 1. Call to Order**
- 2. Amendments and Acceptance of Agenda**
- 3. Election of Deputy Mayor**
- 4. Dates, Times & Location of Regular Meetings**
- 5. Signing Authorities**

The Mayor, or in his absence, the Deputy Mayor, together with the Chief Administrative Officer, or in her absence, the Administrative Assistant.

6. Appointments to the following Boards, Committees and Commission:

A. Public Works Committee

2 Council Representative _____

Chief Administrative Officer Elizabeth Smart
Public Works Foreman Darren Jensen

B. Bentley District Fire Department Liaison

1 Member of Council _____
! Alternate Representative _____

C. Lacombe Regional Emergency Management Advisory Committee

1 Council Representative _____
1 Alternate Representative _____

D. Lacombe Regional Fire Protection Advisory Committee

1 Council Representative _____
1 Alternate Representative _____

E. Lacombe Regional Waste Services Commission

1 Council Representative _____

1 Alternate Representative _____

F. Lacombe Foundation

1 Council Representative _____

1 Alternate Representative _____

G. Bentley Municipal Library Board

1 Council Representative _____

1 Alternate Representative _____

H. Parkland Regional Library Board

1 Council Representative _____

1 Alternate Representative _____

I. Central Alberta Economic Partnership (CAEP)

1 Council Representative _____

1 Alternate Representative _____

1 Business Representative _____

J. Parkland Community Planning Services (PCPS)

1 Council Representative _____

1 Alternate Representative _____

K. Parkland Airshed Management Zone Committee (PAMZ)

1 Council Representative _____

1 Alternate Representative _____

L. Red Deer River Watershed Alliance (RDRWA)

1 Council Representative _____

1 Alternate Representative _____

M. Town of Bentley / Lacombe County Intermunicipal Development Plan Committee

2 Council Representatives _____

N. Sylvan Lake & Area Family/Urgent Care Community Advisory Committee

1 Council Representative

1 Alternate Representative

O. Municipal Planning Commission (MPC)

All members of Council

- Meetings are held as required and scheduled the same night as Council meetings

P. Subdivision & Development Appeal Board (SDAB)

5 Citizens at Large

Q. Director and Deputy Director of Emergency Management

Director Elizabeth Smart

Deputy Director Barbara Carson

R. Appointment of Auditor for the 2017 Fiscal Year

Recommendation: Collins Barrow Chartered Accountants

S. Appointment of Assessor the the 2018 Taxation Year

Recommendation Kevin Bohiken
Wild Rose Assessment Services

7. Adjournment