



**AGENDA**  
**Bentley Town Council Regular Meeting**  
**Tuesday, October 10, 2017**

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- 1. Call to Order**
- 2. Amendments & Acceptance of Agenda**
- 3. Confirmation of Previous Minutes: September 26, 2017 Regular Meeting**
- 4. Financial:**
  - a) Accounts Payable – Prepaid Cheque Listing # 20170755 to # 20170793**
  - b) Summary of 2017 Campground Revenue & Expenditures**
- 5. Policies:**
  - a) Proposed Amendment to Policy No. 49/2014**
- 6. New Business:**
  - a) Citizens Concern – Speeding on 52<sup>nd</sup> Avenue & Request for 3 way stop sign at the intersection of 47<sup>th</sup> Street and 52<sup>nd</sup> Avenue**
  - b) Proclamation – November as Family Violence Prevention Month**
- 7. Correspondence:**
  - a) Information/Stats Regarding Community Use of Bentley Municipal Library**
  - b) Parkland Regional Library – Minutes of September 14, 2017 Board Meeting**
  - c) Sylvan Lake Advanced Ambulatory Care Services – Doctors Training**
- 8. Other Business/Council Questions:**
- 9. Council / CAO Reports**
- 10. Committee of the Whole**
- 11. Adjournment**